

For Planning Purposes
May 28, 2013

Rep. Scott Peters, Operation Free Join CleanTECH San Diego for First Public Screening of THE BURDEN

Short Film Documents the National Security Threat of Fossil Fuel Dependence, Highlights the Military's Leadership on Solutions

Screening to be followed by Defense Energy Expert Panel Discussion

San Diego, Calif.—On **Wednesday, June 4th at 6:00pm PST**, Congressman Scott Peters (CA-52), clean energy campaign Operation Free, and CleanTECH San Diego will host the first public screening of the film THE BURDEN followed by a discussion on Defense Energy issues at the San Diego Central Library.

THE BURDEN is the first documentary of its kind to tell the story of how our dependence on fossil fuels is the greatest long-term national security threat confronting the U.S. - and how the military is leading our transition away from oil. [Watch the trailer.](#)

The 40-minute documentary will be followed by a panel discussion featuring representatives from the military, San Diego clean energy industry, and Rep. Scott Peters. The panel will discuss the energy security challenges our military faces, the innovative projects being conducted on San Diego-area military installations to confront those challenges, and the leadership of Rep. Scott Peters to bring even more opportunities to the San Diego clean energy community.

WHO: Rep. Scott Peters, Congressman, California's 52nd District

CAPT James C. Goudreau, Acting Deputy Assistant Secretary of the Navy (Energy)

Andrea Marr, former Navy Officer and Operation Free spokesperson

Roger Sorkin, Producer/Director/Writer of THE BURDEN, and Truman Project Fellow

David Field, President and CEO, OneRoof Energy

Adam Gerza, Director of Government Affairs, Sullivan Solar Power

Jason Anderson, President, CleanTECH San Diego

WHEN: Wednesday, June 4, 2014, 6:00pm – 8:00pm PST

WHERE: San Diego Central Library, 330 Park Blvd San Diego, CA 92101

RSVP to Victoria Glynn, Communications Associate at Operation Free, at [978-807-3855](tel:978-807-3855) or vglynn@trumancnp.org.

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Rep. Peters: Michael Campbell 202-308-8525 or Michael.campbell@mail.house.gov

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